

Euro Arab Dialogue

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Euro Arab Dialogue

Launched in early 1970 and based largely on the Arab policy of France, the idea of a Euro-Arab dialogue took shape in 1973 following the Yom Kippur War and the first oil shock, thanks to French President Georges Pompidou and his Foreign Minister, Michel Jobert. The parties were the European Economic Community and the Arab League.

Euro-Arab Dialogue - Wikipedia

The Euro-Arab Dialogue was structured into various committees charged with planning joint industrial, commercial, political, scientific, technical, cultural and social projects. On June 10, 1975, a delegation from the European Economic Community

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(EEC) met with a delegation from twenty Arab countries and from the PLO based in Cairo.

The Euro-Arab Dialogue - Dhimmitude

During the 1973 oil crisis, the European Economic Community (predecessor of the European Union), had entered into the Euro-Arab Dialogue (EAD) with the Arab League. Ye'or says it as a primary cause of alleged European hostility to Israel, referring to joint Euro-Arab foreign policies that she characterises as anti-American and anti-Zionist . [11]

Eurabia - Wikipedia

The Euro-Arab Dialogue (EAD) was launched in the aftermath the Arab Israeli Yom Kippur War of 1973 by Nine European countries and the Arabs. The main objective was to create a stable, long-term relationship between the two regions. Despite its political intent, the framework of the Dialogue was restricted to multilateral economic co-operation in selected areas for reciprocal benefits.

The Euro-Arab Dialogue 1973-1978: Britain Reinsurance

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The Euro-Arab Dialogue as a forum shared by the European Community and the League of Arab States arose out of a French initiative and was launched at the European Council in Copenhagen in December 1973, shortly after the « October War » and the oil embargo.

EURO-ARAB DIALOGUE - Medea

At the instigation of Pompidou, a European Summit was convened on 14-15 December at Copenhagen to launch the Euro-Arab Dialogue (EAD). A closer look at the protagonists of the Euro-Arab Project reveals the interests behind it.

mhp: The Fabian Society -- Islam, Oil, and the Euro-Arab

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A permanent Euro-Arab Dialogue (EAD) secretariat of 350 members is created, with its seat in Paris, for the purpose of promoting economic and political cooperation. The EAD is organized into various committees charged with planning 'joint

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industrial, commercial, political, scientific, technical, cultural, and social projects’.

The Atheist Conservative: » the Euro-Arab Dialogue

Dialogue In line with the dialogue and exchange legacy of founder Mahmoud Rabbani, the Lutfia Rabbani Foundation has made it its core mission to develop a dynamic dialogue platform between Europe and the Arab World.

Rabbani Foundation.

A Space for Dialogue and Cooperation between Europe and the Arab World ... The Euro-Arab Foundation will participate in the Conference of the Spanish Association of Professors of International Law and International Relations which will take place from 18 to 20 September in the city of Granada. These conference, which celebrates its 28th edition ...

Home | Euro-Arab Foundation for Higher Studies

The Euro-Arab Dialogue was structured into various committees charged with planning joint industrial, commercial, political, scientific, technical, cultural and social projects. On June 10, 1975, a delegation from the European Economic Community (EEC) met with a delegation from twenty Arab countries and from the PLO based in Cairo.

Dhimmitude: The Status of Minorities Under Islamic Rule

FOREWORD THE SPECIALIZED GROUP ON GENERAL CONTRACT CONDITIONS WITHIN THE EURO-ARAB DIALOGUE The practical work of the Euro-Arab Dialogue is conducted in seven Committees covering the following topics: Industrialization, Infrastructure, Agriculture, Financial Cooperation, Trade, Science and Technology, and Cultural and Social Affairs.

EURO-ARAB DIALOGUE

Intercultural Dialogue provides the framework for cooperation with neighbouring regions, especially the South Mediterranean and Arab region, while placing emphasis on the role of intercultural dialogue for managing diversity within each society.

Euro-Arab Cooperation

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Eurabia is fundamentally anti-Christian, anti-Western, anti-American, and antisemitic. The institution responsible for this transformation, and that continues to propagate its ideological message, is the Euro-Arab Dialogue, developed by European and Arab politicians and intellectuals over the past thirty years.

Eurabia: The Euro-Arab Axis: Ye'or, Bat: 9781611473148

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The Euro-Arab Dialogue of the 1970s was strictly limited to economic cooperation and energy security, as the Europeans were hesitant to The New EU - Arab League Dialogue 5

Mediterranean Politics The New EU-Arab League Dialogue

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The MBI Al Jaber Foundation has strengthened the Euro-Arab dialogue initiative, which reflects universally shared values and the three cornerstones of the work of the foundation: good governance, cultural dialogue and particularly, education.

Euro-Arab dialogue strengthened | United Nations ...

Translations of the phrase THE RESTRUCTURING OF THE EURO-ARAB DIALOGUE from English to German and examples of the use of "THE RESTRUCTURING OF THE EURO-ARAB DIALOGUE" in a sentence with their translations: ...and cultural cooperation and on the restructuring of the Euro-Arab Dialogue in order to make it...

The Restructuring Of The Euro-Arab Dialogue German ...

AHMAD SIDQI AL-DAJANI* The Emergence of the Dialogue The idea of a Euro-Arab dialogue made its appearance on the international political scene in the wake of the October 1973 war. This was when the nine countries of the European Community issued a statement, known as the November 6, 1973 Communiqué, on the Arab-Israeli conflict.

The PLO and the Euro-Arab Dialogue - Palestinian Journeys

Her argument is easily summarized: European elites made common cause with Pan-Arab elites, establishing the EAD (Euro-Arab Dialogue) to further the aims of 1. Muslims interested in re-

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establishing the caliphate that would compensate for its losses in Spain and Southern Europe during the late medieval and early Renaissance periods; and 2.

Euro-Arab Dialogue | The Clare Spark Blog

THE EURO-ARAB DIALOGUE * THE EURO-ARAB DIALOGUE * Allen, David 1977-12-01 00:00:00 Footnotes * This article is a revised and updated version of a chapter entitled 'Political Cooperation and the Euro-Arab Dialogue' to be published in a volume of case studies edited by Wolfgang Wessels of the Institut für Europäische Politik, Bonn, in 1978.

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